

FILE #98-7602
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP.)

PLAINTIFF,)

-VB-)

No.)

9804067

DANIEL J. JENSEN A/K/A DANIEL)
JENSEN; NANCIE J. JENSEN;)
ALEXIAN BROTHERS MEDICAL CENTER;)
UNKNOWN OWNERS AND NON-RECORD)
CLAIMANTS)

DEFENDANT(S).)

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
_____, 19____, for Foreclosure and is now pending
in said Court MAR 30 1998

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DANIEL J. JENSEN AND NANCIE J. JENSEN, AS JOINT TENANTS

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2. The following mortgage is sought to be foreclosed:
Mortgage dated FEBRUARY 7, 1992 made by DANIEL J. JENSEN AND NANCIE J. JENSEN to MIDWEST FUNDING CORPORATION and recorded on FEBRUARY 19, 1992 COOK COUNTY RECORDER'S OFFICE as document number 92103746 having a legal description and common address as follows:

LOT 4 IN BLOCK 6 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 18 SOUTH LINDEN AVENUE, PALATINE, ILLINOIS 60067.

PERMANENT INDEX NUMBER 02-23-200-015

SIGNATURE: Rosemary Kopru Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
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Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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60067

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