

UNOFFICIAL COPY

99255657

Prepared by:

LISA RAINER  
1199 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

1998-04-01 15:06:28

and When Recorded Mail To

AMERICAN CHARTERED BANK  
1199 EAST HIGGINS ROAD  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 74300696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST MIDWEST MORTGAGE CORPORATION  
2801 WEST JEFFERSON STREET P.O. BOX 3000  
JOLIET, ILLINOIS 60434-3000

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1998  
executed by GUY CHIARIELLO AND  
PATRICIA CHIARIELLO, HUSBAND AND WIFE  
to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1199 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

SCHAUMBURG

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 7930 WHITTINGTON DRIVE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN CHARTERED BANK

On MARCH 31, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Jane M. Drezen  
By: Jane M. Drezen  
Its: Second Vice President

Jane M. Drezen  
known to me to be the Second Vice President  
and Rebecca L. Ambrosion

known to me to be Witness  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: Rebecca L. Ambrosion  
Witness: Rebecca L. Ambrosion

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
PAMELA L. HELLYER  
Notary Public, State of Illinois  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/95-97 DJS 049

27-24-113-001

Property of Cook County Clerk's Office

8025007

LOT 20 IN GALLAGHER AND HENRY'S TINGLEY MEADOWS UNIT NUMBER 6, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION  
24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION