

FILED FOR RECORD AND DRAFTED BY

CITIZENS MORTGAGE, INC.  
1910 S. HIGHLAND AVENUE STE 106  
LOMBARD, IL 60148

98255715

1998-04-01 10:42:54

WHEN RECORDED RETURN TO

Return to  
Access Financial  
400 Highway 169 South Ste 400  
St Louis Park, MN 55426-1106  
Attn: MSPO2ASG

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto **The Chase Manhattan Bank as Trustee** whose address is all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **October 21, 1997**, executed by **MARY JO LUCATORTO, A SINGLE PERSON** organized under the laws of **The State of ILLINOIS** and whose principal place of business is **1910 S. HIGHLAND AVENUE STE 106, LOMBARD, ILLINOIS 60148** which said Mortgage/Deed of trust is recorded in **BOOK 31711** page(s) **67** **DOC # 9817513501**

COOK County Records. And more fully described hereinafter as follows:

LOT 13 IN WALLECK'S SUBDIVISION OF BLOCK 21 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Commonly known as: 1324 SOUTH CLINTON, BERWYN, IL 60402

1997-11-16 11:13:03

\* **The Chase Manhattan Bank, as custodian or trustee** under the applicable custodial or trust agreement  
2 Chase Manhattan Plaza, 20th Floor  
New York, New York 10081

57  
20  
9  
my

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Property of Cook County Clerk's Office

SECRET

# UNOFFICIAL COPY

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Illinois  
COUNTY OF DuPage

CITIZENS MORTGAGE, INC.

On October 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared M.J. Dowd



By: M.J. Dowd  
Its: Vice President

known to me to be the Vice President  
officer name  
officer title

and \_\_\_\_\_  
officer name

known to me to be the \_\_\_\_\_  
officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Typed Name \_\_\_\_\_

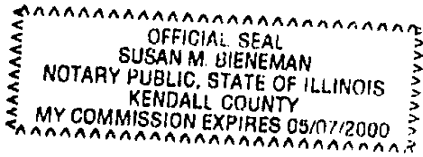
Susan M. Bieneman  
Notary Public

Witness \_\_\_\_\_

My Commission Expires: 5/7/2000

Typed Name \_\_\_\_\_

98255715



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LSI  
1324 SOUTH CLINTON

F

LUCATORTO, MARY  
**43126**

