

# UNOFFICIAL COPY 255798

1998-04-01 15:43:39

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 2392504 CODE: LBM-DP NRS #: 25529 BIN #: 3-12-98A  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., SERIES 1996-LB2 hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/14/96 made and executed by NORVEL L. METHOD AND DOROTHY M. METHOD, HIS WIFE AS JOINT TENANTS to secure payment of the principal sum of \$81,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 06/24/96 as Instrument #: 96482891 in Book: on Page: (Re-Recorded: Inst#: BK: PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description: LOT 3 IN BLOCK 28 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 5, AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-08-210-014, Property Address: 9612 S CARPENTER ST, CHICAGO, IL 60643-  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 12, 1998.

AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., SERIES 1996-LB2 as Mortgagee

BY [Signature]  
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

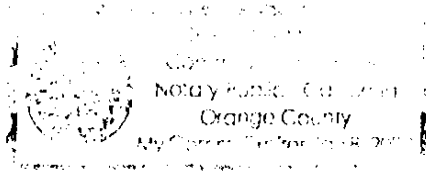
BY [Signature]  
LINDA POLLACH, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On March 12, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLACH, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY AS SERVICERS FOR NORWEST BANK MINNESOTA, N.A., who as such officers for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.

[Signature]  
CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614