UNOFFICIAL COPSY55808

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST

6654/0137 51 801 Page 1 of 3 1998-04-01 16:05:52 Cook County Recorder 23.50

Above Space for Recorder's Use Only

Loan #: 1109635774

WAS FILED.

Recon #: 98239

Invoice #:

NB030298

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbanc Mortgage Comporation successor in interest by merger with Boatmen's National Mortgage Inc. I/k/a National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated May 13, 1992, made by DAVID LEWIS JR. AND BRENDA LEWIS, HIS WIFE to FLEET NATIONAL BANK and recorded on 5/21/92 as Instrument/Document No. 92357152 in Cabinat/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinat/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied released and discharged.

Legal Description of premises: LOT 28 IN BLOCK 9 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST N OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-33-312-013

Address(es) of premises: 1723 NORTH LUNA, CHICAGO L 60639

is, with the note or notes accompanying it, fully paid, satisfied, rife ised and discharged.

Witness my hand and seal dated: March 2, 1998

(SEAL)

J/Williamson VP

Karen Mocerino AVP

(SEAL)

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On March 2, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS, my hand and official seal.

Signature COCAL C.

TRACINA JOHNSON

Tracina Johnson
Comm. #1115338
NOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
Comm. Exp. Nov. 3, 2000

AFTER RECORDING RETURN TO:

DAVID A LEWIS 1723 NORTH LUNA CHICAGO IL 60639 PREPARED BY:

Karen Mocerino, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

nmy

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