

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1109735916

Recon #: 98241

Invoice #: NB030298

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 4, 1994, made by MILTON HOWELL, SR. ALSO KNOWN AS MILTON HOWELL AND REGINA L. HOWELL, HIS WIFE to FLEET MORTGAGE CORP. and recorded on 4/13/94 as Instrument/Document No. 94332942 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 1 IN BLOCK 5 IN FIRST ADDITION TO HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-25-122-019

Address(es) of premises: 7300 SOUTH MOZART ST, CHICAGO IL 60620

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: March 2, 1998

*J. Williamson* (SEAL)  
J. Williamson VP

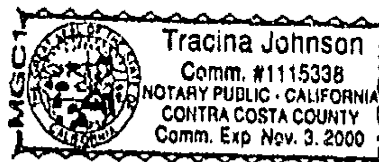
*Karen Mocerino* (SEAL)  
Karen Mocerino AVP

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

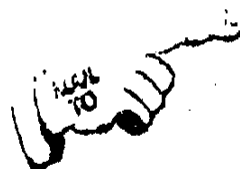
On March 2, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *Tracina Johnson*  
TRACINA JOHNSON



AFTER RECORDING RETURN TO:  
MILTON M HOWELL SR  
9618 SOUTH LOWE  
CHICAGO IL 60628



PREPARED BY:  
Karen Mocerino, Reconveyance Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94525-0070

SY  
PI  
A-  
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED INDEXED  
SERIALIZED FILED  
MAR 10 1964  
FBI - CHICAGO