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6656/0054 85 00) Page 1 of 2 1998-04-01 12:10:39 Cook County Recorder 23.50

Loan #: 6727700
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 128
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

Suite 204

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6727700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Post Estate Mortgage dated March 27, 1998 executed by Bryan A. Napier and Michele M. Napier, husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of Desiness is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, II. 60004, and recorded as Document No.

, by the Cook County Recorder of Deed: State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 25574

P.I.N.: 07-17-315-006

Commonly known as: 1701 Stratton Pond, Schaumburg, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

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on 3/27/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Operations Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County.

My Commission Expires:

3-12-0

Presidential Margage Company

Y: Kevin Dowling  S: Operations Manager	
y: s:	
Vitness:	

"OFFICIAL SEAL"

MAUREEN D. WILLIAMS

Notary Public, State of Illinois

My Commission Expires: 03/12/01

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION RIDER

LOT 39 IN CUTTER'S MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242102, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-17-315-006

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27-17-3.

COOK COUNTY CLOTH'S OFFICE

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