UNOFFICIAL CC

THIS INSTRUMENT PREPARED BY: Kerri Gamerdinger GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

450141775



SATISFACTION OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by CHERYL I. CHPURAN	
G GNAC MORTGAGE CORPSPATION OF P	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
and thereafter assigned to SMAC MORTGAGE CORPORATION OF PA	
dated MAY 30TH 1993, calling for the original principal sum of	
s 105,250,00), and recorded on 36/07/1995 in Mortgage Record , page , and or Instrument # 95-270783 (Rerecorded on // in Mortga	go Jo
Record , page and or trattument # }, of t ecords in the office of the Recorder of COOK County, 11,1,18018 note particularly described as follows, to wit:	nu '

Percel Number:

Commonly known bs: 2700 N HAMPDEN CT 7D

14203080201015

CHICAGO, IL 60614-1607

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunte set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24TH day of FEBRUARY

> GMAC Mortgage Corporation 1/k/a GMAC Mortgage Corporation of PA

1998-04-01 10:29:32

Cook County Recorder

25,56

89

Marty Postal

its Assistant Vice President

FOR PROTECTION OF OWNER! THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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450141776

1998 , personally appeared Marty Assistant Vice President	Public in and for said County and State Postel , of	45
GMAC Morters Corporation		
who as such officer for and on its beh	all acknowledged the execution of the	oregoing instrument.
Witness my hand My commission expires: 23/25/200	Notery Public	Lauric A. Arwine
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	Coop County Clay	
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		Co

UNIT 7D IN 2700 NORTH HAMIDLY COURT CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED NEAL LISTATE: LOT 5 (EXCEPT THE WEST 10 FRET
OF THE SOUTHERLY 90 FEET THEREDY) IN HOBERT'S SUBDIVISION OF LOTS 20, 21
AND 22 IN BLOCK 2 IN THE SUBDIVISION OF ELOCKS 1 AND 2 OF OUTLOT A IN
WRIGHTWOOD, A SUBDIVISION IN THE LST 1/2 OF SOUTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM
RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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