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For Filling Officer

(Date, Time, Number, and Filing Office) This STATEMENT is presented to a filling officer for filling pursuant to the Uniform Commercial Code. Secured Party(les) and address(es) Debtor(s) (Last Name First) and address(es) The CIT Group/Equipment Moore American Graphics, Inc. Financing, Inc. 56:1070054 21 00: 17 mg 1 or 8904 South Harlem Ave. 900 Ashwood Parkway 1998 04 01 11:53:21 Atlanta GA 30338 Bridgeview IL 60455 Cook County Recorder 25.5636-2361605 1. This financing statement covers the following types (or items) of property ASSIGNEE OF SECURED PARTY One (1) Heidelberg CD102-6+L 6-Color Press, S/N: 540306 Including all substitutions, additions, attachments, replacements, accessions and the proceeds of all of the foregoing. THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE THE GOODS ARE OR ARE TO BE AFFIXED TO THE REALTY LOCATED AT 8904 South Harlem Ave See Schedule A attached hereto and forming a part hereof for the legal description of the property. The record Owner of the Realcy is Albert F. Moore, Jr. Intervivos Trust PIN#23-01-203-003 2, Products of Collaboral are also covered Additional sheets presented. Filed with Office of Secretary of State of Illinois Stephen Schroeder, Pres. Dobtor is a transmitting utility as defined in UCC § 9-105. Signature of Secured Party in Cases Covered By UCC § 9-402(2) This form of financing statum at a approved by the Secretary of State. FILING OFFICER-ALPHABETICAL STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 1 - 75



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## SCHEDULE A

Legal Description:

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BLOCK 5 AND THE WEST HALF OF THAT PART OF VACATED THOMAS AVENUE LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF SAID BLOCK 5 AND HORTH OF THE SOUTH LINE EXTENDED EAST OF SAID BLOCK 5, AND THAT OF THE LAST HALF OF VACATED BELOIT AVENUE LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF SAID BLOCK 5 AND NORTH OF THE SOUTH LINE EXTENDED WEST OF SAID BLOCK 5, ALL IN FREDERICK H.

BARTLETT'S HARLEM AVENUE ACRES, A SUBDIVISION OF THE NORTH 45 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY. ILLINOIS.