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1998-04-01 12:12:34
Cook County Recorder 23.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. (207)2507033-2

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LENA A. CUMMINGS, A SINGLE PERSON

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 17TH day of JUNE, 1997, as Document No. 97437679 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

RE TITLE SERVICES # 580083

Property Address: 9415 C SUMAC ROAD, DES PLAINES, ILLINOIS 60016
Permanent Index Number: 09-15-107-088

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,
this 17TH day of FEBRUARY, 1998

LASALLE BANK FSB

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Corinne Zukala
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public
Cook County, Illinois

PARCEL 1:

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THE EAST 29.25 FEET OF THE WEST 106.17 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE SOUTH 82.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF, (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 8 THROUGH 13) OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 284.0 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED NOVEMBER 5, 1984 AND RECORDED NOVEMBER 20, 1984 AS DOCUMENT NO. 19298805 AND AMENDED BY DOCUMENT 25172848 MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1984 AND KNOWN AS TRUST NUMBER 14884;

AND AS CREATED BY THE MORTGAGE FROM PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1984 TRUST NUMBER 14884 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 20, 1985 AND RECORDED FEBRUARY 8, 1985 AS DOCUMENT NO. 19378139;

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE SOUTH 20.0 FEET OF THE NORTH 280.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF, OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) IN FIRST ADDITION TO HILLARY LANE, AFORESAID,

THE SOUTH 20.0 FEET OF THE NORTH 352.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT; (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN FIRST ADDITION TO HILLARY LANE, AFORESAID.

THE EAST 15.0 FEET, AS MEASURED ALONG THE NORTH THEREOF, OF LOT 8 TO 13, BOTH AS MEASURED, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN FIRST ADDITION TO HILLARY LANE, AFORESAID.

EASEMENT FOR PEDERTRIAN INGRESS AND EGRESS OVER AND ACROSS:

THE WEST 20.0 FEET OF THE EAST 35.0 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN FIRST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS.