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AMIC LOAN NO.: 438266

6647/0178 39 001 Fage 1 or 3 1998-04-01 15:27:59 Cook County Recorder 25.50

STATE OF ILLINOIS COUNTY OF COOK TAX#13364010190000 2712 W CORTLAND, CHICAGO IL 60647

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: FLEET NATIONAL BANK*

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED NOVEMBER 27, 1970 MADE AND EXECUTED BY: ALTAGERGES ORTIZ AND DORA M. ORTIZ, HIS WIFE TO MORTGAGE ASSOCIATES, INC.
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21330984, VOLUME N/A , PAGE N/A , ON THE DECEMBER 1, 1970 PROPERTY DESCRIBED AS:
LOT 29 IN BLOCK 1 IN E.M. SNOW AND COMPANY'S SUBDIVISION BEING CHARLES MORRIS NEW SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HAS BEEN FULLY PAID AND SATISFIED, AND 15 HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS _4	DAY OF March	1998 ;
		C/r/
		<i>'\(\psi\)</i>
	Fleut National Bank*	'.0
	CORPORATION	
	1	$O_{\mathcal{E}_{\alpha}}$
	BY: Jagrane	
	Barry Tasca	Vice President
STATE OF Rhode Island	-	
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COUNTY OF Providence

BE IT REMEMBERED, THAT ON THIS 4 DAY OF March 1998,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Barry Tasca Vice President OF
Fluet National Bank* A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Rhode Latend WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

Fleet National Bank successor by merger to Fleet Bank.

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UNOFFICIAL COPY Supera of the State of the S

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

NOTARY PUBLIC

MY COMMISSION EXPIRES: DAVID A. CIPOLLA

(SEAL)

NOT RY PUBLIC

SM058
WE COMMISSION EXPRES MAY 17 20%)
THIS INSTRUMENT WAS PREPARED BY: Georgeanna Meadus PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION The FLORE PLONE COLLINE CLORES OFFICE

4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE, FLORIDA 32216