

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
CAKBRON TERRACE 11 60181
ATTN: JOYCE GROBLEN

Loan No. 00110541003

Commonly known as:

3268 CARRIAGE WAY
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANK MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/27/98 executed by

OLGA SHILKINA
RITA MOGILEVSKAYA, HUSBAND AND WIFE

98256895

to FIRST PRIORITY FUNDING INC
and whose address is 19201 HENRY ROAD ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____ page(s) _____ as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
UNIT 2405 IN BUILDING 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS OF FRENCHMEN'S COVE CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 89505617, AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS P I N #03 08 223 033 110

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/27/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 03/27/98 before me, the undersigned, a Notary Public in and for the said County and State,

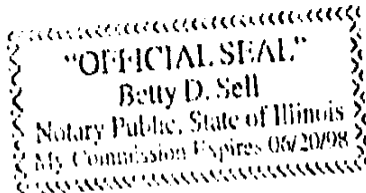
personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell

(Official Seal)



Notary Public for the state of ILLINOIS
My commission expires: