UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO: __ REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE FREDERICK, MD 21701

98256988

STATE OF 111inois TOWN/COUNTY: COOK Loan No. 577-03521432

DEPT-01 RECORDING

\$25.50

TAMONY TRAN 1900 04/01/98 16:15:00

\$2483 \$ RC #-98-256988

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDER 10N of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said Indextedness and thereby entitled and authorized to receive said payment, does herato release, satisfy, and discharge from the lien, force, and effect of said mortgage.

AMJAD ALI KAAN MARRIED TO INAYATH KHAN AND SAJJAD ALI KHAN, A BACHELOR Borroweri

Beneficiary: FIRST NATIONWIDE MORIGAGE CORPORATION

1, 1994 Date of Deed: November Date Recorded : November 7, 1994

Book i NA Page: NA

Volumer NA Image NA

Documenti 94948482 Microfilm:

Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6246 N. TALMAN and recorded in the records of COOK

60659

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 16, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

(L1213)

JUNE 6. 1994 Man Andrews

REAL ESTATE OFFICER

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 16, 1996 On this January said State, personally appeared JOHN MCALEAVY permonally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTAR

WITNESS My hand and official meal.

, NOTARY PUBLIC

Opt County Clark's Office

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SCHEDULE "A"

LOT 4 IN BLOCK 2 IN T. J. GRADY'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEW ATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THI RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: (3)01-210-020-0000

LOAN: 000003521432 DOC: RL POOL:

ACQ ID:

SELLER .