

Loan #: WH3388
Prepared By:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH3578

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER HULL AND SANDRA J. WATTER

and dated MARCH 19TH, 1998 to USB HOME LENDING A DIVISION OF Universal Savings Bank
a corporation organized under the laws of the UNITED States and whose principal place of business is
754 N 4TH STREET (444), MILWAUKEE WISCONSIN 53203

and recorded as Document No. 98256028 by the COOK County Recorded of Deeds, State of Illinois described
hereinafter as follows:

PLEASE SEE ATTACHED FOR LEGAL

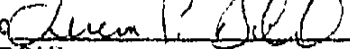
Commonly known as: 922 HARTFORD COURT SCHAUMBURG, IL, 60193-3938 together with the note or notes there
in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said
Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

USB HOME LENDING, A Division of
Universal Savings Bank, F.A.

On 03/19/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared ALEX J. HOFFMANN
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.


ALEX J. HOFFMANN PRESIDENT

Notary Public 
TERESA P. BOHL
My Commission Expires:
11/19/2000

PREPARED By: CHRIS HEMBY

UNOFFICIAL COPY

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