

UNOFFICIAL COPY

Prepared By:

KATHRINA MARIE DONALDSON
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98256280



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1891 04/01/98 12:43:00
#2196 RC *-98-256280
COOK COUNTY RECORDER

98-01193 3063

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210431736

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET, SUITE 500
PORTLAND, MAINE 04101

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated MARCH 24, 1998
executed by CRAIG A. JOHNSON AND
KARIN M. JOHNSON, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98256278

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:
Commonly known as 720 WHITE WILLOW BAY, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MARCH 30, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,

My Commission Expires 02-19-01

D. Bradley Springer
By: D. BRADLEY SPRINGER
Is: AUTHORIZED SIGNATORY

Mark D. Thorpe
By: MARK D. THORPE
Is: AUTHORIZED SIGNATORY

Witness:

"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DRS 049

02-21-307-041

Property of Cook County Clerk's Office

08256286

LOT 62 IN WILLOW WALK-UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, BOTH IN TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1971, AS DOCUMENT NUMBER
2596876, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION