

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

98256322

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1893 04/01/98 12:53:00
#2241 # RC *-78-256322
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

98-02003

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HENSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/24/98
executed by MICHAEL J. TISCHLER AND DIANA J TISCHLER, HIS WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

THE STATE OF ILLINOIS

98256321

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1060 CEDAR LANE NORTHBROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

Lawyer's Title Insurance Corporation

On 03/24/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

Notary Public

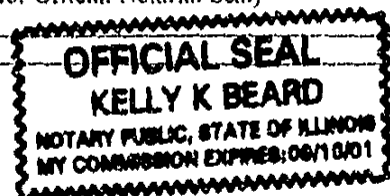
My Commission Expires: 09/16/01

WITNESS:

(This area for Official Notarial Seal)

Lawyer's Title Insurance Corporation

Compasn-PM6010 Rev. 11/09/96



98256322

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RIDER - LEGAL DESCRIPTION

LOT 14 IN NORTHBROOK HIGHLAND UNIT NO. 4-A, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS
DOCUMENT 13859170, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

98256322

SEARCHED
SERIALIZED
INDEXED
FILED