

454754

Prepared By:
When Recorded Return to:

HOMESIDE LENDING, INC.
3333 N. MAYFAIR ROAD, SUITE 306
MILWAUKEE, WI 53222

CST 981233

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Date: MARCH 24, 1998
Executed by: JOSE J. MIRANDA and CAROLINA MIRANDA, Mortgagor, to: MORTGAGE PROFESSIONALS OF AMERICA, INC., Mortgagee, and recorded as Document No. 98257454 on 3 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN BROWNE AND CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-13-419-028
P/A 1423 Dodge
Evanston, IL
60201

COOK COUNTY
RECORDER
MICHAEL WHITE
CLERK'S OFFICE

2 Pgs

FILE NUMBER

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE PROFESSIONALS OF AMERICA, INC.

By _____ Vice President

Attest: Jolanda Hernandez Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on March, 24, 1998, by _____ and _____ as _____ Vice President and Asst. Secretary of MORTGAGE PROFESSIONALS OF AMERICA, INC..

Martina Cortes
Notary Public

(Seal)



UNOFFICIAL COPY

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