## **UNOFFICIAL COPY**

98257751

5:86/0741 /7:001 Page 1 of 3 1998-04-02 10:29:05

Cook County Seconder

es, en



Release of Deed

Fill

**Partial** 

Know all Men by these presents, that BANK ONE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PRESTON N AND RUTHANNE TOLLIVER

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/24/97 as Document Number 978/991 Book 3814 Fage 0107 recorded/ registered in the Recorder's/Registrars Office of COOK County, in

the State of Illinois applicable to the property, situated in said County and State,

EXHIBIT A ATTACHED

EX 40 3708 EXETER TITLE COMPANY — FILE # Phone (312) 641-1244 Fax (312) 641-1241

legally described as follows, to-wit:

Exeter TiTla Co. 221 N. Carrille suite 1030 ca.caso IL, 60601

Property Address: 2635 W 86TH ST

PIN 19-36-418-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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| CHECK IF PARTIAL - if checked, the   | following apply         |
|--|-------------------------|
| This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances. |                         |
| Dated at LEXINGTON, KY as 3/26/98  |                         |
| BANK ONE   |                         |
| By: Pomela Thompson  | Attest:                 |
| Its: Mortgage Officer  | Its: Authorized Officer |
|  |                         |
| State of Kentucky County of FAYETTE  | 70                      |
| the undersigned, a Notary Public in and for County in the State aforesaid, DO  |                         |

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: MY COMMISSION EXPIRES AUG. 5, 2001

This instrument was prepared by LAURA SANDFORD

After recording mail to PRESTON N TOLLIVER 2635 W 86TH ST CHICAGO IL 60652 001060234710011833

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LOT 23 (EXCEPT THE EAST 30 FEET) AND LOT 24 IN SIEVERS-SEIPP FOREST HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.