

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Title

ASSIGNMENT OF MORTGAGE

0980312423

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and GROUP RESOURCE, INC OAKBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 19, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

98257172

3465745C

Property of Cook County Clerk's Office

PIN

18272000251001

Which has the address of:

7300 BLACKSTONE UNIT 1

JUSTICE

ILLINOIS 60458
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

STATE OF ILLINOIS

County of

I hereby certify that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public of the State of Illinois, personally appeared _____ Vice President and _____ Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____ for the uses and purposes therein set forth.

[Signature]

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142



Property of Cook County Clerk's Office



EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 1 OF PHASE 1 OF A CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,646,343 ON MARCH 5, 1974, AND FIRST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT NUMBER 23,014,921 AND SECOND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT NUMBER 23,014,921 AND SECOND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT NUMBER 23,198,511, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 7300 BLACKSTONE AVENUE, UNIT 1, JUSTICE, ILLINOIS 60450

PERMANENT INDEX NUMBER: 18-27-200-025-1001

END OF SCHEDULE A