UNOFFICIAL COPY 258696

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\$670/0138 11 001 Page 1 04 11 1998-04-02 13:31:55 Look County Recorder

THE GRANTON(S)	PIANK II. I	KEMINK	O SANDI G.	DODE BOOKEY FELDINES	, de 2∞
	of	Elgin	County of		
1				I I	
		rs, and other go IVEY(S) AND WARF			
RENEE FOUT					
417 TANGLE! OC	D, STREAMWO	OOD, IL 60107			
1 '	in Corum on, l	but in Joint-Tenancy			
b). Not as Joint Te The Entirety.	inants; or le	enants in Common;	but as Tenants by		
The following o		Real Estate in e of Illinois, to wit:	the County of		
SEE LEGAL TYP	ED ON BACK	OF DEED.			
covenants, condi	tions and r	restrictions of r	ecord; building	nt the time of clo- lines and easemen enjoyment of the p	ts, if any,
CITY OF EL PEAL ESTA TRANSFER STORM OF TRANSFER	TAMP	1700937		67	
hereby releasing an of Illinois.	d waiving all	rights under and by	virtue of the Homes	stead Exemption Law	s of the State
Permanant Real Es	state Index N	umber(s): 06-	の18 19-210 -6線 -1025		
Address(es) of Rea	I Estate:	356-A WOODVIEW	CIRCLE, ELGIN,	IL 60120	······································
		DATED (hi	is 27 m c	day of <u>Immortalian</u>	<u>19 98</u> .
MARK H. KEN	anse INK				 -
SANDY J. KH	Thement				

PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street, Hanover Park, IL 60103

ss. I, the undersigned, a Notary Public in and for said State of Illinois, County of ______ County, in the State aforesaid, Do HEREBY CERTIFY that MARK H. KEMINK AND SANDY J. KEMINK personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that ____they__ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. Given under my hand and official seal, this 27th day of money OFFICIAL SEAL EARL J ROLOFF E. - I Ruy NOTARY PUBLIC. STATE OF ILLINOIS M. COMMISSION EXPIRES: 11/02/99 UNIT 14 A1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT No. 93401383, AND AMENDMENTS THERETO, IN PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, GARAGE SPACE NO. G14 A1-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. ESTATE DEPT. OF Cort's Office FEVENUE SEND TAX BILLS TO: MAIL TO: RENEE FOUT 356-A WOODVIEW CIRCLE ELGIN, IL 60120