

UNOFFICIAL COPY

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1998-04-02 09:09:28
Cook County Recorder 27.00

This instrument was prepared by:
SunAmerica, Inc.
1 SunAmerica Center, 38th Floor
Los Angeles California 90067
Attn: Marla S. Campagna

After recording, please return to:
Jaspan, Schlesinger & Silverman
300 Gardens City
Garden City, NY 11530-3314
Attn: Alan Perlstein

Investor No. Alsip/Leaseway

Pin No. 24-21-300-22
Property Address: 11801 South Central Avenue, Alsip, Illinois

RELEASE OF MORTGAGE

SunAmerica, Inc. formerly known as Broad, Inc., owner and holder of the note evidencing the debt secured by the mortgage dated February 2, 1987, from MIDWAY REALTY ASSOCIATES II, a limited partnership, as mortgagor, to PROVIDENCE LIFE INSURANCE COMPANY, as Mortgagee, recorded February 16, 1987, as document no. 87-096219, covering the following described property in Cook County, Illinois:

As described on the Exhibit attached hereto and made a part hereof

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was Midway Realty Associates II, L.P., 11801 South Central Avenue, Alsip, Illinois.

IN WITNESS WHEREOF, this Release has been executed this 11th day of March, 1998.

SunAmerica, Inc. formerly known as Broad, Inc.

By: *Marla S. Campagna*

Name: MARLA S. CAMPAGNA
Title: AUTHORIZED AGENT

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ACKNOWLEDGMENT

STATE OF _____)
) ss.

COUNTY OF _____)

On this ____ day of _____, 19____, before me appeared _____ to me personally known, who, being duly sworn, did say that s/he is the _____ for SunAmerica, Inc. (hereafter "Corporation"), and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and s/he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

See Attached
Notary Public

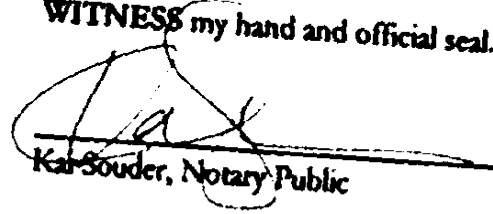
My Commission Expires:

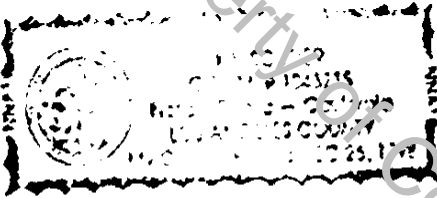
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State of California)
County of Los Angeles)

On Monday, February 09, 1998, before me, Kai Souder, Notary Public, personally appeared Marta S. Campagna personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Kai Souder, Notary Public



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Property of Cook County Clerk's Office

EXHIBIT

Land in the County of Cook State of Illinois, described as:

PARCEL 3-A:

That part of the West two-thirds of the Southwest Quarter of Section 21, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows:

Beginning at the point of intersection of the East line of the West 33.00 feet of said Southwest Quarter of Section 21, with a line which is 1766.00 feet South from and parallel with the North line of said Southwest quarter, and running

Thence South along said East line of the West 33.00 feet of the Southwest Quarter of Section 21, a distance of 373.00 feet to an intersection with a line which is 2139.00 feet South from and parallel with the North line of said Southwest Quarter of Section 21;

Thence East along said parallel line, a distance of 1137.78 feet to a point which is 599.85 feet, measured along said parallel line, West from the East line of said West two-thirds of the Southwest Quarter of Section 21;

Thence Southeastwardly along the arc of a circle, convex to the Northeast, tangent to said parallel line, and having a radius of 420.0 feet, a distance of 529.45 feet to an intersection with a line which is 200.00 feet, measured perpendicularly, West from and parallel with the East line of the West two-thirds of the Southwest Quarter of Section 21, which point of intersection is 2430.79 feet, measured along said parallel line, South from the North line of said Southwest Quarter of Section 21;

Thence North along said last described parallel line, a distance of 373.00 feet;

Thence Northwestwardly along the arc of a circle, convex to the Northeast and having a radius of 420.00 feet, a distance of 529.45 feet to a point which is 1766 feet South from the North line of said Southwest Quarter of Section 21, and 599.85 feet, measured parallel with said North line of the Southwest Quarter, West from the East line of said West two-thirds of said Southwest Quarter; and,

Thence West along a line which is 1766.00 feet South from and parallel with the North line of said Southwest Quarter (said parallel line being tangent to said last described circle) a distance of 1137.70 feet to the point of beginning.

Together with the benefits of Document Number 22420750, 22420749, and 24279280.

Permanent Tax Number 24-21-300-22

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