

# UNOFFICIAL COPY

98258222

Document Prepared By:  
**ALEXA SMITH**  
 When recorded mail to  
**DOCX**  
**20 SOUTH LIMESTONE ST S**  
**SPRINGFIELD OH 45502**  
**ALEXA SMITH**  
 Property Address:  
**9248 DEE ROAD**  
**DES PLAINES**  
 IL 60016  
 Project #: R036  
 Assignor #: 585559  
 Pool #:  
 PIN/Tax ID #:  
 0915120780000



COOK COUNTY CLERK'S OFFICE  
 111 N. LAUREL ST. CHICAGO, IL 60602  
 TEL: 312.600.6200 FAX: 312.600.6201  
 WWW.COOKCOUNTYCLERK.COM

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): **PRAKASH GANDHI AND BHAVNA GANDHI, HIS WIFE AND ASHWIN PASTAGIA AND PRAKASH GANDHI, HIS WIFE**  
 Mortgagee: **WELLS FARGO MORTGAGE BANK CORP., INC.**

Loan Amount: \$ 106,000  
 Date of Mortgage: 01-17-1996  
 Date Recorded: 02-01-1996

Liber/Cabinet:


Page/Drawer:

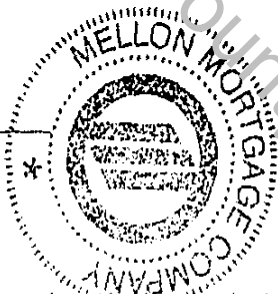
Document #: 96084200

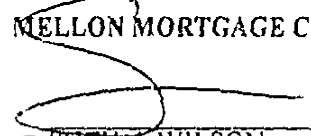
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW) (if required)  
 and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 02-03-1998.

98258222

  
 \_\_\_\_\_  
**JANICE VOTAW**  
 ASSISTANT SECRETARY

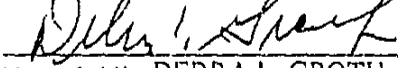


**MELLON MORTGAGE COMPANY**  
  
 \_\_\_\_\_  
**SHEILA WILSON**  
 VICE PRESIDENT

State of OH  
 County of CLARK

On this 02-03-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **JANICE VOTAW**, address being 1775 SHERMAN ST. #2700, DENVER, CO 80203-4302, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
 \_\_\_\_\_  
 Notary Public: **DEBRA L. GROTH**  
 My Commission Expires: 02-05-1998



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 P2  
 11-  
 M.Y  
 1/5/98

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Project: R036

Loan Number: 585559

IL COOK

Legal Description

THE SOUTH 1/2 OF LOT 204 IN TWIN OAKS 2ND ADDITION, BEING A SUBDIV. IN THE SE 1/4 OF THE NW 1/4 OF SECTION 15, TWP 41 NORTH, RANGE 12.

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111 N. WASHINGTON ST. CHICAGO, IL 60602  
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