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1998-04-02 11:42:30

ASSOCIATED BANK
5200 N. Central Avenue
Chicago, IL 60630
312-792-0440 (Lender)



MAIL TO:

Michelle A. Laiss
218 No. Jefferson, Ste 300
Chicago, IL 60661

UNIT GS ONLY

PARTIAL RELEASE OF MORTGAGE

SASA DIVISION OF INTERCOUNTY
515055840

MORTGAGOR Marissa Development Group, LLC			BORROWER David L. Cwik Robert J. Achille			
ADDRESS 6968 W. North Avenue Chicago, IL 60635			ADDRESS 1932 N. Nordica Chicago, IL 60635			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAB	8.750%	\$50,000.00	09/24/96			226618756

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ASSOCIATED BANK of the County of Cook and State of Illinois

for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of SEPTEMBER, 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96736417 to that portion of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-31-108-007
Address(es) of Premises: 7011 W Medill Avenue, Unit GS
Chicago, IL 60635

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THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

Witness its hand and seal, this 19TH day of February, 1998

MORTGAGEE: ASSOCIATED BANK

By: JoAnn Bohn

Its: Senior Vice President

Attest: Raymond L. Ellingsen

Its: Vice President

(Seal)

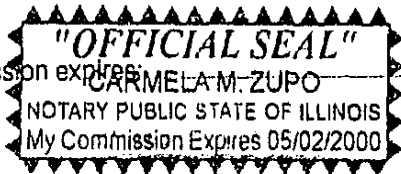
This instrument was prepared by and after recording return to:
Michelle Laissé, Attorney
218 North Jefferson Street
Chicago, IL 60661

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JoAnn Bohn personally known to me to be the Sr. V. President of Associated Bank corporation, and Raymond L. Ellingsen personally known to me to be the V. Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. V. President and V. Pres. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of February, 1998

Commission expires



Carmela M. Zupe
Notary Public

SCHEDULE A

~~The West 49.0 feet of the East 105.0 feet as measured on the North line of the following described tract of land: That part of lots 1 & 3 in Block 9 in Montclare, being a subdivision of the North 1/2 of the Northwest 1/4 of section 31 and part of the Southwest Quarter of the Southwest 1/4 of section 30, Township 40 North, Range 13, East of the Third Principal Meridian, bounded and described as follows: Beginning at the Northeast corner of said lot 1 & running thence South, along the East line of said Lots 1 & 3, a distance of 144.60 feet; thence North Westerly along a straight line which is 60 feet Northeasterly from and parallel with the Northeasterly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company, a distance of 224.32 feet to a point on the West line of said lot 1, which is 44.24 feet South from the Northwest corner of said Lot 1; Thence North along said West lot line, a distance of 44.24 feet to the Northwest corner of said Lot 1, and thence East along the North line of said lot 1, a distance of 199.38 feet to the point of beginning, all in Cook County, Illinois.~~

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UNIT GS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARISSA II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-864199, OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 40, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STORAGE SPACE NUMBER GS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97-864199

Property of Cook County Clerk's Office

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