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12:07

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98024855 CKauth DI SPECIAL POWER OF ATTORNEY 98259868 175

KNOW ALL MEN BY THESE PRESENTS:

That I/we JEFF TOPP, being a legal residents of Illinois, presently residing in Chicago, Illinois, reposing special trust and confidence in LEN BLACKMAN, of the County of Cook, State of Illinois, make constitute and appoint the said LEN BLACKMAN, true and lawful attorney for me/us and in my/our name, place and stead, for the sole use and benefit to EXECUTE ANY AND ALL DOCUMENTS RELATING TO MY/OUR REAL ESTATE TRANSACTION FOR THE FOLLOWING PROPERTY: 601-619 Academy Drive, Northbrook, Illinois.

Hereby giving and granting unto the said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and recessary to be done in and about the premises, as fully to all interest and purposes as I/we might or could do if personally present, with full power of substitution and revocation hereby ratifying and confirming all that the said attorney or his or her substitutes shall lawfully do or cause to be done by virtue hereof. Unless sooner revoked or terminated by me or by operation of law, this Power of Attorney shall become null and void from and April 1998 after .

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 20th day of March, 1998.

AGENT LEN BLACKMAN TOPP

STATE OF ILLINOIS

SS

COUNTY OF COOK

DEPT-01 RECORDING \$23.UU [‡0009 TRAN 1904 04/02/98 10:59:00 紹約1 f RC | 米-98-259868

COCK COUNTY RECORDER

The undersigned a notary public in and for the above County and State, certifies that JEFF TOPP known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth [and certified to the correctness of the signature(s) of the agent(s)].

DATED: March 20 1998

My Commission Expares:

OFFICIAL SEAL RACHEL OZ

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NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/00 ^^^^

BOX 333-CTI

\$20.00

## **UNOFFICIAL COPY**

STREET ADDRESS: 601-19 ACADEMY DRIVE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-05-400-015-0000

## LEGAL DESCRIPTION:

LOT 6 IN RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN THE FIRST RESUBDIVISION OF SKY HARBOR INDUSTRIAL PARK UNIT 1 IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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