

UNOFFICIAL COPY

Prepared By:

J. SCHUSTER  
531 EAST ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187

98259912

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
531 EAST ROOSEVELT ROAD  
WHEATON  
ILLINOIS 60187

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 1904 04/02/98 11:15:00  
#3148 + RC \*-98-259912  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3739848

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1998  
executed by MARY JUDITH AULD, AN UNMARRIED PERSON

to SILVER MORTGAGE BANCORP, INC.  
a corporation organized under the laws of  
and whose principal place of business is  
WHEATON, ILLINOIS 60187

THE STATE OF ILLINOIS  
531 EAST ROOSEVELT ROAD

98259911

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 209 SOUTH VINE, PARK RIDGE, ILLINOIS 60069

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SILVER MORTGAGE BANCORP, INC.

On MARCH 31, 1998

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERT J. LONAR  
known to me to be the PRESIDENT  
and ARTHUR E. DOTY  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Tabetha M. Roman

County, Cook

My Commission Expires 1/13/2001

By: ROBERT J. LONAR  
Its: PRESIDENT

By: ARTHUR E. DOTY  
Its: VICE PRESIDENT

Witness:

"OFFICIAL SEAL"  
TABETHA M. ROMAN  
Notary Public, State of Illinois  
My Commission Expires 1/13/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

J Ball

Property Clerk's Office

98259912

# UNOFFICIAL COPY

REV. 06/03/97 DPS 049

09-35-216-050-1007

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

21663786  
98259912

# UNOFFICIAL COPY

STREET ADDRESS: 209 S. VINE

UNIT 3B

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-35-216-050-1007

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 3B IN THE RIDGE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2, THE NORTHWESTERLY 50 FEET OF LOT 3 AND THAT PART OF LOT 1 DEFINED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1, BEING THE INTERSECTION OF THE SOUTHEASTERLY LINE THEREOF WITH THE WESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF RAILROAD COMPANY, A DISTANCE OF 9 FEET 2 1/2 INCHES TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE WESTERLY LINE OF LOT 1 AFORESAID, BEING THE EASTERLY LINE OF VINE AVENUE, 13 FEET 7 INCHES NORTHERLY FROM THE SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF VINE AVENUE, A DISTANCE OF 13 FEET 7 INCHES TO MOST SOUTHERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, ALL IN BLOCK 3 IN HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26180275 AND ALSO FILED AS DOCUMENT NUMBER 3253705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE 8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 26180275 AND FILED AS DOCUMENT LR 3253705.

98059312

UNOFFICIAL COPY

Property of Cook County Clerk's Office