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Cook County Recorder

25.50

REPARED BY & HHEN RECORDED MARE TO: __

REGINA HALKER

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 683-02315045

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERALION of the payment and full satisfaction of all indebtedness secured by that certain hortmage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ALLEN HARRIS AND SARBARA HARRIS, HIS HIFE

Beneficiary: SECURITY PACIFIC MORTGIGE CORPORATION

Date of Deed: October 25, 1976 1, 1976

Date Recorded : November

Book :

Volume: NA Image:

Tax ID: 2722406006 Legal Description:

SEE ATTACHED SCHEDULE A Property Address: 16431 8918

and recorded in the records of COOX

Document:

ORLAND PAR

 \mathbf{I} 60462

23694087

Squety, Illinois

IN HITNESS MEREOF, the undersigned has caused these presents to be executed on February 2, 1998

FIRST NATIONHIDE MORTGAGE CORPORATION

RUNE 6

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STATE OF MARYLAND COUNTY OF FREDERICK

On this February 2, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

) \$5

HITHESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001 Coot County Clart's Office

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SCHEDULE "A"

LOT 155 P FERNMAY UNIT THO, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE SOUTH MEST 1/4 OF THE
NORTHMEST 1/4 OF SECTION 23, PART OF THE MEST 60 ACRES OF THE SOUTHMEST 1/4
OF SECTION 23 AND A RESUBDIVISION OF FERNMAY UNIT NO. 1 ALL IN TONNSHIP 36
NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

LOAN: 000002315045 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6832315045

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