

ASSIGNMENT OF MORTGAGE

0980304125

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and LHI MORTGAGE, INC. HOFFMAN ESTATES, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated MARCH 30, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. for the property legally described as follows:

LOT 84 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 26 AND PART OF THE NORTH 1/2 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1957 AS DOCUMENT NO. 97-023304 ALL IN COOK COUNTY, ILLINOIS.

98259142

PIN

06264020090000 06352000080000

Which has the address of:

1117 LINDEN AVE

STREAMWOOD

ILLINOIS 60107

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

44581463

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_  
Vice President and \_\_\_\_\_ Secretary, of  
\_\_\_\_\_ duty authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

UNOFFICIAL COPY

98259143 Page 3 of 4

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30th day of MARCH, 1998.

BY: [Signature]  
Emily Annerino, President

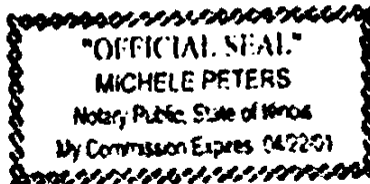
ATTEST:  
BY: [Signature]  
R. SIMONS, SECRETARY

STATE OF ILLINOIS )  
County of ) SS

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Emily Cesario, President and R. Simons, Secretary, of LHI MORTGAGE, INC. and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for uses and purposes therein set forth.

[Signature]  
Notary Public

This Instrument prepared by:  
Marilyn Krant  
2500 W. Higgins Road, Suite 1240  
Hoffman Estates, IL 60195



When Recorded Please Return To:  
MidAmerica Federal Savings Bank  
1112 South Washington Street  
Naperville, IL 60540

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and LHI MORTGAGE, INC. of Hoffman Estates, Illinois ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated \_\_\_\_\_ recorded in the office of the Recorder of Deeds in \_\_\_\_\_ County, Illinois, as document No. \_\_\_\_\_ for the property legally described as follows:

PIN

Which has the address of:

(street)

(city)

(herein "Property Address"):

(state and zip)

Together with all of the Assignor's right, title and interest in and to: (a) the Note and obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby and delivered herewith to Assignee.