

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 360140089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *Veget/Dyckman Bank 69*
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1998
executed by ANDREAS D. JAZDANIAN AND
REBECCA A. JAZDANIAN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. *3030119*
No. COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 158 BRITTANY, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On MARCH 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT
Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness: *Lisa Clare White*

Notary Public *Lisa Clare White*

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2000

DUPAGE
4/16/00
My Commission Expires

Lisa Clare White
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/01/97 DPS 049

02010298

06-27-216-009-1089

Property of Cook County Clerk

PARCEL I: UNIT 13D-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNITS I, II, AND II SUBDIVISIONS, BEING SUBDIVISIONS IN PART OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 9 AND 10 IN SUSSEX SQUARE UNIT II AS CREATED BY SAID SUBDIVISION, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION