CIAL COP8261650 NAME: MARTIN H GUTSCHE 1998-04-02 10:30:22 P/O DATE: 12/19/1997 Stranding to the line AFTER RECORDING, FORWARD TO: MARTIN H GUTSCHE 723 ORIOLE DRIVE STREAMWOOD, IL 60107 THIS INSTRUMEN TRICHA MINTER FLEET MORTGAGE GROV 11200 W PARKLAND AV MILWAUKEE, WI 53224 Tax Parcel #: 06-26-220-024VOL61 RELEASE & MORTGAGE THIS CERTIFIES that a certain mortgage executed by MARTIN H GUTSCHE AND KIMBERLY J GUTSCHE, HIS WIFE to FIREMAN'S FUND MORTGAGE CORPORATION 19 90 , and recorded on 01/12/1990 dated January 11th In Mortgage Record , and or Instrument # 90021060 .page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT THIRTY ONE HUNDRED TWO (3102) IN WOODLAND HEIGHTS UNIT SEVEN (7), BEING A SUBDIVISION IN SECTIONS TWENTY FIVE (25) AND TWENTY SIX (26), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1963, AS DOCUMENT NUMBER 18737476, IN COOK COUNTY, ILLINOIS. Clarks

723 ORIOLE DRIVE STREAMWOOD,, IL 60107

is hereby fully released and satisfied.

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IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it) proper officers, they being thereto duly authorized, this \_33rd\_day of \_December

FLEET MORTGAGE CORP.



ATGF, INC

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE registrar of titles in whose office the mortgage or deed of trust was filed.

> IL REL3 (041) Page 1 of 2

## UNOFFICIAL COPY

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## UNOFFICIAL COPSE 1650

FMG #: 0008616295

NAME: MARTIN H GUTSCHE

P/O DATE: 12/19/1997

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of December 19 97, personally appeared LECIA JASINSKI

ASSISTANT SECRETARY

of

FLEET MOTTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motorial Seal

My commission expires: \$\square\$5/28/2000

Or Cook County Clerk's Office