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Jook County Mechanier

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR

BARBARA S GARDNER **JEFFREY** GARDNER

BORROWER

BARBARA S GARDNER JEFFREY GARDNER

ADDRESS

1307 RIDGE AVE EVANSTON, IL 60201

TELEPHONE NO.

ADDRESS

1307 RIDGE AVE EVANSTON, IL

IDENTIFICATION NO.

TELEPHONE NO.

IDENTIFICATION NO.

LOAN NUMBER

\$0.00 04/15/97 70303

E PROTECTION OF THE OWNER, THIS OF DEEDS OR THE REGISTR WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON

of the County of COOK

and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage 15TH day of APRIL, 1997 , and recorded in the Recorder's (Registrar's) bearing date the Office of COOK County, in the State of Illinois, in Book 97276158 to the premises therein described as follows, situated in on Page , as Document No. COOK , State of Illinois, to wit the property described in Schedule A on the the County of reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-18-326-006

Address(es) of Premises: 1307 RIDGE AVE

EVANSTON, IL 60201

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111.41.21.G 1904
MORTGAGEE: FIRST SANK & TRUST OF EVANSTON
By: JOLIE A HOREN
its: AVP
Attest: L. Coloque CI
lis:
O: STEWART TITLE COMPANY OF ILLINOIS 190 BUCKLEY DRIVE ROCKFORD, IL 61107
notary public in and for said County, in the State aforesaid,
Personally known to me to be
ipersonally known to me to be the Secretary
ame persons whose names are subscribed to the toregoing verally acknowledged that as such President e said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary the uses and purposes therein set forth.
and day of the form of the second of the sec
0,
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OFFICIAL SEAL
MARGARET CUMMING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-20-20-01

SCHEDULE A

LOT 8 IN CATHERINE M. WHITE'S RESUBDIVISION OF BLOCK 43 IN VII LAGE OF EVANSTON IN SECTION 13, TOWNSHI[P 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.