UNOFFICIAL COMPOST IN 1001 Fage 1 of

1998-04-02 15:49:34

Cook County Recorder

23,50

2350

This instrument must be recorded in: GOOK County, IL

Recording Requested By: AVCO MONOGRAGE CENTERS, INC.

When Recorded Mnil To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER STREET, SUITE 200 IRVINE, CA 92614. TAAU

Loan #1: 1209339749

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR YALUE RECENTED, the undersigned hereby grants, assigns and transfers to AYCO MORTGAGE CENTERS. INC, whose address is 1202? COWAN AVENUE, SUITE 103, IRVINE CA 92714, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SUSIE V. MARKUM A WIDOW to TRANSAMERICA FINANCIAL SERVICES, organized under the laws of said State and recorded on 06/03/91 as Document No. 91264593 in Book on Page, of COOK County Records of COOK County, IL, describing land therein as:

Legal Description: SEE ATTACHMENT A PERMANENT INDEX NUMBER: 25 12-140-068

Common Address: SEE LEGAL DESC.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Issue Mortgage. Dated: 01/21/98

TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION, ACTING BY AND THROUGH ITS ATTORNEY-IN-FACT AND SERVICER-FACT NATIONALDS RECORDING SERVICE

NE E. NORRIS, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

Dif Clarks On 01/21/98, before me MICHELE REESE, personally appeared ANNE E. NORRIS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(les). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

NOTARY PUBLIC

MICHELE REESE Commission # 1133117 No ony Public --- California Orange County Hy Commi Excites April 2001

This area for notary scal)

Document prepared by: Michele Reese, N.R.S. 17352 Daimler Street., #200, Irvine, CA 92614

THE MTGLASN AC

ATTACHMENT A

LOAN #1: 1209339149

THE WEST 4 FEET OF LOT 5 ALL OF LOT 5 ALL OF LOT 6 AND LOT 7 (EXCEPT THE WEST 22 FEET THEREOF) IN BLOCK 18 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALS. ANGE 1.

ODERWOOD COOK COUNTY CLERK'S OFFICE PRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, NANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.