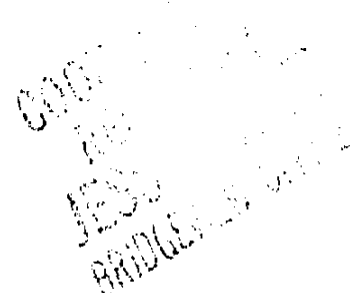
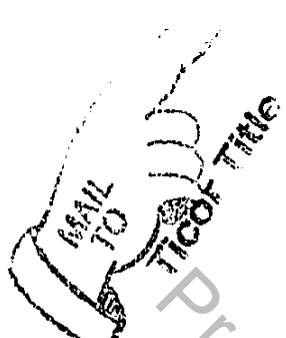


UNOFFICIAL COPY

97839525

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



98262905

6680/0289 30 001 Page 1 of 2
1998-04-02 15:39:58
Cook County Recorder 23.00

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 554
Loan No: 08672792
Borrower: CHARLENE MONTGOMERY
Permanent Index Number: 20-29-313-012

Date: Effective October 29, 1997

Owner and Holder of Security Instrument ("Holder"):

PREFERRED CUSTOM MORTGAGES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

97839524

Security Instrument is described as follows:

Date: October 29, 1997
Original Amount: \$ 72,000.00
Borrower: CHARLENE MONTGOMERY, A SINGLE WOMAN
Lender: PREFERRED CUSTOM MORTGAGES, INC.

98262904

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 2 IN MILLER AND AFFELDT'S RESUBDIVISION OF LOTS 1 TO 54 INCLUSIVE, INCLUDING VACATED ALLEYS, IN THE SUBDIVISION OF BLOCK 29 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7737 SOUTH BISHOP, CHICAGO, ILLINOIS 60620

THIS INSTRUMENT'S BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

JP

CH 4107348



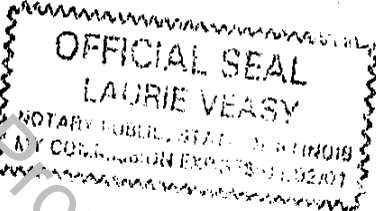
Z25Y700X00750008672792

Product Code: FF-01

UMCBRAKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300
DEC 17 1997



My commission expires: 1-2-1
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of OCTOBER, 1997.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH/VICE PRESIDENT ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PREFERRED CUSTOM MORTGAGES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of WILL

By: _____
ANDY ROACH/VICE PRESIDENT
(Printed Name and Title)

PREFERRED CUSTOM MORTGAGES, INC.
BY ITS AGENT AND ATTORNEY IN FACT ACUBANG MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.