

UNOFFICIAL COPY 98062966

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1998-04-02 15:13:11
Cook County Recorder 23.00

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
0161403647
KNOW ALL MEN BY THESE PRESENTS,
That

SUPERIOR BANK FSB
135 Chestnut Ridge Road
Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Clarence Newson
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the January 15, 1997 Book _ of records on page _ as Document No. 97051374 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 23-34-308-017-0000

ADDRESS (ES) OF PREMISES 216 East 136th Street, Chicago, IL 60627

WITNESS my hand and seal this 13 day of March, 1998

STATE OF NEW JERSEY)SS.
COUNTY OF BERGEN

SUPERIOR BANK FSB

Derrick Bass

Derrick Bass, Assistant Vice President

I, Carolynne M. Brain a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Derrick Bass personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 13 day of March, 1998.

Carolynne M. Brain NOTARY PUBLIC

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

Mail to:
Clarence Newson
216 EAST
136th Street
Chicago IL
60627

This Document was prepared by
Joy Hughes for Superior Bank FSB Servicing Division

BOX 333-CTI

7462724 #1A CLOSED 1000 Unit Z/AH

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SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007640971 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 25 IN LUMBER YARD SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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