

UNOFFICIAL COPY

98262086

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING 125.50
T40009 TRAN 1907 04/02/98 12131100
93286 RC: *98-262086
COOK COUNTY RECORDER

Title Order No _____ Escrow No _____ Case No _____ Loan No 10-8011

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all beneficial interest under that certain MORTGAGE dated March 25, 1998
executed by MARTIN E. MARTINSON and MONICA D. MARTINSON, HUSBAND AND WIFE
Trustor, to
Trustee;

and recorded _____ in Book _____ Page _____ of Instrument # _____
in the Office of the County Recorder of COOK County.

SEE ATTACHED LEGAL DESCRIPTION

PIN# 14-28-204-008-1015 VOL. 488

98262086

DATED this 25TH day of MARCH, 1998

Witness

WORLD CLASS MORTGAGE CORP.

Annelle Mitchell
ANNELLE MITCHELL/LOAN PROCESSOR

Diane Dahms
DIANE DAHMS VICE PRESIDENT

ACKNOWLEDGEMENT (For Individuals)

STATE OF Illinois COOK COUNTY ss:

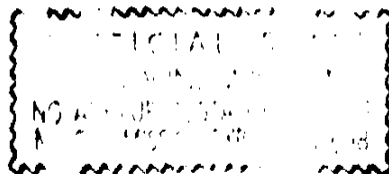
On this date, March 25, 1998 before me, the undersigned, a Notary Public for said state, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) they subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____



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ACKNOWLEDGEMENT (For Corporation)

STATE OF ILLINOIS DUPAGE COUNTY ss:

On this date, MARCH 25, 1998 before me, THE UNDERSIGNED
a Notary Public in and for said DUPAGE County, personally
appeared DIANE DAHMS
known to me to be the VICE PRESIDENT and ANNELLE MITCHELL
known to me to be the LOAN PROCESSOR of WORLD CLASS MORTGAGE CORP.
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public in and for said County and State

My Commission Expires: 2-9-2001



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LEGAL DESCRIPTION:

UNIT 4"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF SHERIDAN ROAD AND THE WEST LINE OF COMMONWEALTH AVENUE SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE NORTH OF THE NORTH LINE OF AN 18 FEET ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESAID, RECORDED IN BOOK 13 OF PLATS, PAGE 79 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1967 AND KNOWN AS TRUST NUMBER 2004, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20750706 AND 20762581, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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