

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

98262218

DEPT-01 RECORDING \$23.50
T40009 TRAN 1910 04/02/98 15:24:00
13420 + RC *-98-262218
COOK COUNTY RECORDER

ST. ANTHONY BANK, A Federal Savings Bank ^{5310 W. Germak Road} ~~1447 S. Oak Park Ave~~ -- Cicero, Illinois 60650 Loan No. _____

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

Edward Mangiarulo, married to Rosa J Mangiarulo

of the county of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
28th day of December, A.D. 1990, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book
of records, on page _____, as document No. LR3935554, and a certain Assignment
of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in
book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

LOT 33 IN BLOCK 4 IN W.F. KAISER AND COMPNAY'S ARCADIA PARK, A SUBDIVISION
OF SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-20-115-008-0000

Commonly Known As: 1419 S Ridgeland Ave; Berwyn, Illinois 60402

Edward Mangiarulo De Reg # 92 864 682

situated in the Town of Berwyn, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its _____ President, and attested by its Vice Pres. -Lending _____, this
23rd day of March, A.D., 19 98

ATTEST:

By *Joan R. Butcher*
Joan R Butcher President

By *Deborah A. Noss*
Deborah A Noss Vice President-Lending

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Recorder's Office

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STATE OF Illinois

COUNTY OF Will

ss. } I, Irma Congelosi the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R Batcha
personally known to me to be the President of St. Anthony Bank, A FSB

a corporation, and Deborah A Ness personally known to me to be the Vice President-Lending
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of March, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

Irma Congelosi
Irma Congelosi Notary Public



98262218

Property of Cook County Clerk's Office