

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
LN: 8046372

98262246

. DEPT-01 RECORDING 123.50
. T40009 TRAN 1910 04/02/98 15132100
. 13448 + RC: *-98-262246
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARISSA M OLARTE & JEFFREY Q OLARTE** to **FIRST UNION MORTGAGE CORPORATION** bearing the date **04/30/97** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **97315494**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

PIN 27-25-114-016

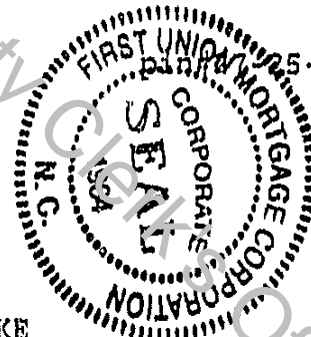
commonly known as: **17055 OZARK AVENUE**
TINLEY PARK, IL 60477

dated **11/05/97**

FIRST UNION-MORTGAGE CORPORATION

By: _____

SHARON COX
ASST. VICE PRESIDENT



98262246

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me on **11/05/97** by **SHARON COX** the **ASST. VICE PRESIDENT**

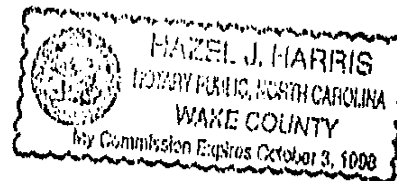
of **FIRST UNION MORTGAGE CORPORATION**
on behalf of said CORPORATION.

HAZEL J. HARRIS

Hazel J. Harris

Notary Public

FUNON BC 12001



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EXHIBIT 'A'

8046372

LOT 140 IN GALLAGHER AND HENRY'S FAIRMONT VILLAGE UNIT 2,
BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED FEBRUARY 22, 1993 AS
DOCUMENT 931375351, IN COOK COUNTY, ILLINOIS.

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