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GEORGE E. COLE\* LEGAL FORMS

No. 840 November 1994

### DEED EXECUTOR'S (illinois)

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CHRISTOPHER WALKER, as conservator o The grantor --the estate of Laurence C.S. Walker ske Laurence C. -x--x--x--x--x--x of the kall be x--x--x--x--x-x by virtue of letters co intentity issued to CHRISTOPHER WALKER. by the Superior Court coun of Los Angeles ... Country, State of Callfornia , and in exercise of the power of sale granted to hlm So work by Kock will word in pursuance of every other ling, and in consideration of power and authority Dollars, receipt whereof is hereby acknowledged, do .e.s. quit claim and convey unto Gale Guerra, 1750 Christopher Drive, Deerfield, Illinois 60015 (Name and Address of Granice) the following described real estate situated in the County of Cook in the State of ILLINOIS, to with SEE ATTACHED LEGAL DESCRIPTION

98262326

DEFT-OI RECORDING

\$25.50

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  - 43535 ( FIC \*-98-543324

· Section 1

CUDK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION	Above Space for Recorder's Use Only	
Permanent Real Estate Index Number(s): 14-21-101-Address(es) of real estate: 3950 N. Lake Shore Driv		
Dated this day of, 19	As ukanner as plormaid conservator	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Washington	As executor as aforesaid (SEAL)	
State of County of AND SERVERY than Sec.	1, the undersigned, a Notary public in and for said County, attacher Waller	
subscribed to the laregoing instrumer  h & signed, sealed and delivere executor, for the uses and pur	whose name  the said instrument as the said in person, and acknowledged that  the said instrument as the said i	
Given the and and afficial scal, this	Horary Public 19 7.8	

This instrument was prepared by \_\_\_\_\_Block & Landsman 180 N. LaSalle, Suite 2400 Chicago Il

(Name and Address)

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C122321

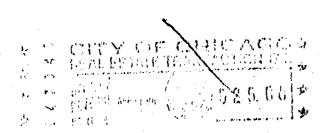
LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERFINAFTER REFERRED TO AS "PARCEL): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLY TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DESPEE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NACIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24014190; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ADL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS LOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.





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