

UNOFFICIAL COPY

98262349

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1913 04/02/98 15:56:00
#3558 # RC *-98-262349
COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by TROY MCMORRIS

A SPINSTER as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated FEBRUARY 20TH, 1998 conveying the following described real estate, to wit:

LOTS 86, 87 AND 88 IN JOHNSTON'S SUBDIVISION OF LOT 26 (EXCEPT THE WEST 33 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


PARCEL # 25-16-212-101 VOL. 458.

PROPERTY ADDRESS: 245 W. 106TH STREET
CHICAGO, IL 60628

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 98154658 2-26-98 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 20TH day of FEBRUARY 19 98.

City Mortgage, Inc.


WENDY K. COSTING, VICE-PRESIDENT

ATTEST:


DENISE ANDERSON, ASSISTANT SECRETARY

NS 1891
GET 4228776
98262349

98262349

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 20TH day of FEBRUARY, 19 98 .

Betty M. Christman

NOTARY PUBLIC

My Commission Expires: 6.19.99

OFFICIAL SEAL
BETTY M. CHRISTMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #178
Calumet City, IL 60409.



98262349

UNOFFICIAL COPY

Property of Cook County Clerk's Office