

Document Prepared By:  
ALEXA SMITH  
When recorded mail to  
DOCX  
20 SOUTH LIMESTONE ST S  
SPRINGFIELD OH 45502  
ALEXA SMITH  
Property Address:  
5417 WEST 23RD STREET  
CICERO  
IL 60650  
Project #: R036  
Assignor #: 594629  
Pool #:  
PIN/Tax ID #: 16-28-109-012

6695/0070 14 001 Page 1 of 2  
1998-04-03 09:47:33  
Cook County Recorder 23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): JOSE DEJESUS SEVILLA, JR. AND MARCELA GARCIA, HIS WIFE AS JOINT TENANTS  
Mortgagee: RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE ~~TRUST~~  
~~DEJESUS SEVILLA, JR. AND MARCELA GARCIA, HIS WIFE AS JOINT TENANTS~~


Loan Amount: \$ 105,000  
Date of Mortgage: 03-07-1996  
Date Recorded: 03-14-1996

Liber/Cabinet: Page/Drawer: Document #: 96197003

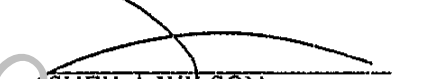
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW) (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 02-03-1998.

  
JANICE VOTAW  
ASSISTANT SECRETARY

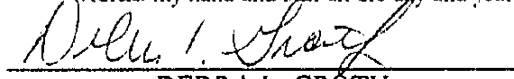


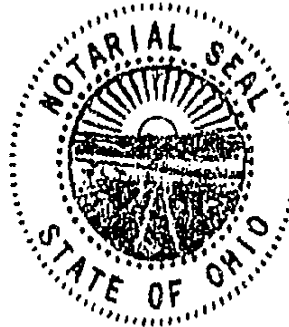
MELLON MORTGAGE COMPANY  
  
SHEILA WILSON  
VICE PRESIDENT

State of OH  
County of CLARK

On this 02-03-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and JANICE VOTAW, address being 1775 SHERMAN ST. #2700, DENVER, CO 80202-4302, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public: DEBRA L. GROTH  
02-05-1998



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P2  
17-  
m4

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Project: R036

Loan Number: 594629

IL COOK

Legal Description

LOT 9 IN BLOCK 9 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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