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Document Prepared By:
ALEXA SMITH
When recorded mail to
DOCK
20 SOUTH LIMESTONE ST S
SPRINGFIELD OH 45502
ALEXA SMITH
Property Address:
5241 W. BERTEAU
CHICAGO
IL 60641
Project #: R036
Assignor #: 720271
Pool #:
PIN/Tax ID #:
13-16-718-007-0000

695/0085 14 001 Page 1 of 2
1998-04-03 10:05:47
Cook County Recorder 23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): JAMES M. DIXON AND ELIZABETH R. DIXON, HUSBAND AND WIFE

Mortgagee: THE WILLIAM BLOCK COMPANY, ITS SUCCESSORS AND/OR ASSJAMES M. DIXON AND ELIZABETH R. DIXON, HUSBAND AND WIFE

Loan Amount: \$ 109,000

Date of Mortgage: 08-23-1996

Date Recorded: 08-30-1996

Libor/Cabinet:


Page/Drawer:

Document #: 96665894

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW) (if required)

and recorded in the records of COOK County, Illinois.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 02-03-1998.


JANICE VOTAW
ASSISTANT SECRETARY

State of OH
County of CLARK

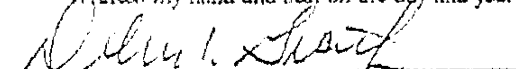


MELLON MORTGAGE COMPANY


SHEILA WILSON
VICE PRESIDENT

On this 02-03-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and JANICE VOTAW, address being 1775 SHERMAN ST. #2700, DENVER, CO 80202-4302, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: DEBRA L. GROTH
02-03-1998



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1/2
me

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Project: R036

Loan Number: 720271

IL COOK

Legal Description

LOT 4 IN NORIN'S HOME ADDITION TO IRVING PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 2/100 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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