

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHSB#:721-0062490  
INV:FNMA 403806  
1666373534

ASSIGNMENT OF MORTGAGE

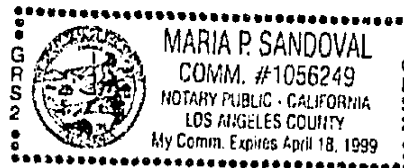
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 09/25/97, made by DANIEL R OTTO to MORTGAGE BANCORP SERVICES and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-734671 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:1249 HATHAWAY CIRCLE  
02/27/98 ELGIN, IL 60120 06-06-208-008-1079  
PEOPLES HERITAGE SAVINGS BANK

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 27th day of February, 1998, by DARRELL COLON of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public  
My commission expires:04/18/1999  
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
PEOP RI 56RI

*Syed  
P.F.  
Nub  
MYES*

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EXHIBIT 'A'

721-0062490

UNIT 17-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS ELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLER'S CROSSING UNIT 3A, RECORDED AS DOCUMENT NO. 93656196, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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