

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:721-0144115
INV:FNMA 403804
1666373469

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 09/30/97, made by STEPHEN K SMITH

to WEST PENN FINANCIAL SERVICE CENTER, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97766638

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2658 NORTH MOODY AVENUE
03/05/98 CHICAGO, IL 60639
PEOPLES HERITAGE SAVINGS BANK

13-29-312-045

By: Darrell Colon
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 5th day of March, 1998, by DARRELL COLON of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999

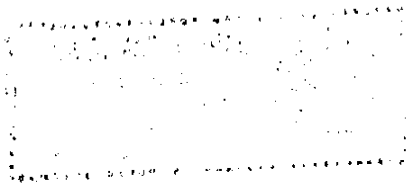
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
PEOP PS 57PS



Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

721-0144115

LOT 52 (EXCEPT THE SOUTH 42 FEET THEREOF) IN TITLEY'S
DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT
PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER
(EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND OF THE NORTH
HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 33 1/3 ACRES
THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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