## 40661 SUNOFFICIAL COPEY63573 RELEASE DEED (ILLINOIS) 6614/0079 47 002 Page 1

6614/0079 47 002 Page 1 of 1998-04-03 11:15:01 23.50 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RE-

Page 1 of 2 Illiana Financial FORM NO. 835

COOK COUNTY

| OF THUST HAS TILLED.  |  |                     |
|---|--|---------------------|
| <u> </u>  | The above space is for the recorder's use only   |                     |
| KNOW ALL MEN BY THESE PRE   | SENTS. That the Manufacturers Bank, an Illinois linois Banking Corporation, 1/k/a The Steel City National Bank of Chi  | Bankin              |
| Corporation, t/k/4 U.S. Bank, an III  | tions Banking Corporation, 17k/a The Steel City<br>ation, f/k/a The Steel City National Bank of Chi  | - рапк о:<br>. саго |
| for and in consideration of the payment ************************************  | ghxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | XXXIIXXXX           |
|   | EXTRYMETS AND AND AND AND ADDRESS OF THE PROPERTY OF THE PROPE |                     |
| confessed, does hereby REMISE, RELEASE, CONV  | EY and QUIT CLAIM unto Beverly Trust Company, an I   | llinois             |
| A   | Agreement dated January 8, 1991 and known as Tr  | use                 |
| Number 8-9072   |  |                     |
| heirs, legal representative and assigns, all the right ti   | tle, interest, claim or demand whatsoever it may have acquired in, the   | ough or             |
| by a certain Mortgage   | , bearing date the 27th  inc recorded in the Recorder's office of Cook  re or s on page as document No. 92262936   | day of              |
| Marcn . 19 92   | inc recorded in the Recorder's office of   | County,             |
| in the State of Hunois, in book of t  | re or s. on page, as document No   | _ to me             |
| premises therein described, situated in the County of   | f Cook in the State of Illinois  | to wit:             |
|   |  |                     |
| Lot 40 in Mallard Landings Unit   | : 1 being a Subdivision of part of the West 1/2  |                     |
|   | 29, Township 36 North, Range 12 East of the  |                     |
| Third Principal Meridian, in Co   | ook County, 11.11101s.   |                     |
|   |  |                     |
|   |  |                     |
|   |  |                     |
|   | <b>'</b> O <sub>A</sub> .  |                     |
|   | <del>'/-</del> ,   |                     |
|   |  |                     |
|   | equired for legal, attach on a separate 8½" x 11" sheet.)  |                     |
|   | O.,  |                     |
|   |  |                     |
|   | 10   |                     |
|   |  |                     |
| (NOTE: If additional space is to  | equired for legal, attach on a separate 8½" x 11" sheet.)  |                     |
| together with all the appurtenances and privileges the  |  |                     |
| Permanent Index Number(s) 27-29-210-6   | 001 (16960 Blue Heron Dr. Orland Park, IL)   |                     |
|   |  |                     |
| IN TESTIMONY WHEREOF, the said,   | Manufacturers Bank , has cause , and attested by its Asst. Vice President , and its se   | d these             |
| presents to be signed by its Vice President   | , and attested by its Asst. Vice President, and its se   | al to be            |
| hereto affixed, this 13th day of _  | <u>March</u> , 19 <u>98</u>  |                     |
|   | The state of the s | 4 0.                |
|   | By Marketti J. W.  | 2                   |
|   |  | 1/ 0.               |
|   | Title: Vice President  |                     |
| CAUTION: Consult a lawyer before using or acting under this for   |  | 188                 |
| Neither the publisher nor the seller of this form makes any warra<br>with respect thereto, including any warranty of merchantabilit | ty or  |                     |
| fitness for a particular purpose.   | A +.   | - 1                 |

Title: Asst. Vice President

|              | OF ILLINOIS<br>TY OF <u>Cook</u> | UNO  SS  SS                                     | personally kn foregoing ins respectively, signed and de the free and vand the said Vice Properties her voluntary act | eRTIFY that a Ber of some to me to me to trument as su appeared be elivered the si voluntary act Vice Precedent eal of said | ry Public in and for said County, in the State aforesait the above named Michelle M. Tractof Manufacturers Bank obe the same persons whose names are subscribed och. Vice President and Asst. Vice I fore me this day in person and acknowledged that aid instrument as their own free and voluntary acts, of said Bank, for the uses and purposes, therein set as custodian of the corporate seal of said Bank caust Bank to be affixed to said instrument as the corporate seal of said Bank caust Bank to be affixed to said instrument as the corporate seal of said Bank caust Bank to be affixed to said instrument as the forest the uses and purposes therein set forth. | id, DO z and to the Pres. at they and as at forth he said sed the s said |
|--------------|----------------------------------|---|--|---|--|--|
|              | D <sub>C</sub> O                 | OFFIC<br>LOIS<br>NOTARY PUBLIC<br>M / COMMISSIC | day of<br>CIAL SEAL<br>M SIADEK  | INIOIG  | notarial scal this 13th  March 19/98  Notary Public  My commission expires   |  |
| This inst    | rument was prepa                 | red by:   | c  |   | Mail subsequent tax bills to:  |  |
| (Name)       | L. Sladek                        |   | 0  |   | (Name)   |  |
| (Address)    | ) 17130 Torr                     | ence Av.  |  | _   | (Address)  |  |
|              |                                  |   | M  | MAIL  | Continue Office  |  |
| RELEASE DEED |                                  |   | ADDRESS OF PROPERTY:   |   | MAIL TO:   | Page 2 of 2 (fitana Financial  |