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CHC LOAN #: 873432
NAME: VAKIL, SHARAD M.

PREPARED BY:
Cheryl Reiter
LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD

SHARAD M. VAKIL
2209 BRIARHILL
SCHAUMBURG IL 60194

347825

## SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of June 20, 1994, executed by SHARAD M. VAKIL AND MAMTA S. VAKIL, AS JOINT TENANTS to NORTH AMERICAN MORTGAGE COMPANY, and recorded on July 20, 1994, in Boo'u'Vol./Reel N/A, Page/Image N/A, as Document 94-632465, does hereby acknowledge that the said mortgage has been filly satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LOT 1801 STRAT-HMORE, SCHAUMBURG UNIT NUMBER 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION FILED WITH THE REGISTRAR, ACCORDING TO PLAT OF ILLINOIS ON FERTUARY 2, 1978 AS DOCUMENT 2997422 AND ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1977 AS DOCUMENT 24096793 IN COOK COUNTY, ILLINOIS.

PIN NO: 07-18-204-029

Property Address: 2209 BIRARHILL, SCHAUMEURG, IL 60194

Dated: February 2, 1998

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY JUGUILAS H. OWEN JR., Second Vice President

BY: L. JUE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO MEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUNE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, that have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

My Commission Expires: March 31, 1998

IL.CHC(PSL) Group #: 143

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Valerie Guess-Heil, Notary Public

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