

UNOFFICIAL COPY

Loan No. 0410206395

98263080

6670/0226 11 001 Page 1 of 2
1998-04-02 15:02:03
Cook County Recorder 23.50

After Recorded Return
to:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD # 100
HOUSTON, TX 77014



Property of Cook County Office

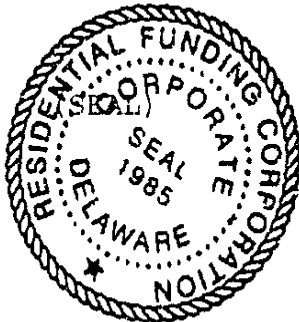
RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 19, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97129920, releases, conveys and quit claims unto ASWIN B PATEL AND BINTA A PATEL, HUSBAND AND WIFE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 22 IN WATERFORD SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598267 IN COOK COUNTY, ILLINOIS.
TAX NO.: 07-24-109-023

07-24-109-023

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, MARCH 10, 1998.



RESIDENTIAL FUNDING CORPORATION

BY:

Chris White

CHRIS WHITE
VICE PRESIDENT

STC-#

2

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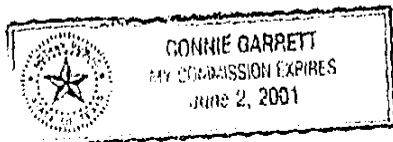
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, MARCH 10, 1998.

Connie Garrett
Notary Public in and for
the State of TEXAS



This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

10-104-

STCF

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