UNOFFICIAL COPY263203

LOAN NO.: NAME: 5026396 PETERSON

KNOW ALL MEN BY THESE PRESENTS,

THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

PATRICIA L. PETERSON AND RICHARD E. PETERSON, HER HUSBAND AS JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94418550, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 IN BLOCK 6 IN MARWOODS AND TION TO CHICAGO, A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1913 AS DOCUMENT NO. 5197471 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-36-202-021

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of _

BANKERS TRUST COMPANY, AS TRUSTEE

FEB 2 4 1098

NETCO INC. 415 N. LaSalle, Ste. 402

Chicago, H. 60610

n...

Katherine M. Wormsharker - a C. Katherine Vice President

Ву:

Malk Amoon

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOAN NO.: NAME:

5026396

PETERSON

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STATE OF CALIFORNIA

COUNTY OF ORANGE

a Notary Public in and for said County, in the State M. SHAFII aforesaid, DO HEREBY CERTIFY that Katherine M. Wannenmacher and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of

Notary Public,

M. SHAFII Commission # 1068086 Notary Public --- California JUNIA CLORA'S OFFICO **Crange County**

After Recording, Return To: Mortgagors Name & Address PATRÍCIA L. PETERSON

2332 N 74TH CT

ELMWOOD PARK, IL 60707-2631

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD, DLJ. DAILY 6/96 JC February 10, 1998

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