MOFFICIAL COPY

Recording requested by:

Buyers Mortgage Source, Inc.

98263338

7497 701-63 (P. 600) P. 600 (E. 67) 1998-04-03 14:37:52 \$10. \$ 1. May 1. They are \$1.

When recorded mail to:

PREFERRED CREDIT CORP 4742 N 24TH ST #165 PHOENIX, AZ 85016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to PREFERRED CREDIT CORPORATION

all beneficial interest under that corrain Mortgage, dated

June 28, 1997

, executed by

TERESA SCHIRMER

, Mortgagor,

and recorded as Instrument No 92-50 3908 on Recorder of

County, State of

, in the Office of the County

Legal description of property: LOT 27 IN BLOCK 10 IN WINSLOW'S 4TH SUBDIVISION BEING A SUBDIVISION OF BLOCKS 9, 10 AND 11 OF THE SUBDIVISION OF CHE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-29-109-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: Buyers Mertgage Source, Inc. App No. 1-97-0001789

2929 NORTH 44TH STREET. SI ITE 100 PHOENIX, AZ 85018

Assignment Date:

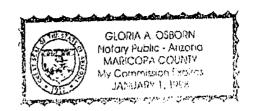
Title: MARK TAMERON, vice-President

MARICOPA , COUNTY OF STATE OF

before ma, Gloria A. Osborn

IX I personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon bohalf of which the person(s) acted, executed the NOTARY SEAL STAMP

WITNESS my hand and official seal.



UNOFFICIAL COPY

Property of Coot County Clark's Office