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1998-04-03 08:47:10  
Cook County Recorder 23.50

WMC No. 10063836  
Inv Loan No. 5472265  
Committ. No. 0000417735EM  
Tax Parcel I.D. 24-09-205-027

Prepared By: RENEE MCGEE  
When Recorded, Mail To:  
WMC MORTGAGE CORP.  
Attn: TR-33  
P.O. BOX 54089  
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: COUNTRYWIDE HOME LOANS, INC.  
155 NORTH LAKE AVENUE, PASADENA, CA. 91109

all beneficial interest under that certain Mortgage dated SEPTEMBER 18, 1997 executed by  
KAREN A. SHALTON, AN UNMARRIED WOMAN AND JOEL G. JAMES, AN UNMARRIED MAN

as Mortgagor, and recorded as Instrument No. 97709294, on SEPTEMBER 25, 1997  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
9542 SOUTH 49TH AVENUE  
OAK LAWN, IL 60453

WMC MORTGAGE CORP.

Lily Wilson  
LILY WILSON

Assistant Secretary

Dated MARCH 18, 1998

State of California SS  
County of Los Angeles SS

On MARCH 18, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
LILY WILSON Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Scott Frieden  
Notary Public in and for said County and State

SV  
p2  
N  
MX  
10/3/97

UNOFFICIAL COPY



Property of Cook County Clerk's Office

WMC MORTGAGE CORP.

BORROWER: SHALTON

WMC LOAN # 10063836

INV. LOAN # \_\_\_\_\_

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

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LOT 22, IN BLOCK 1 IN WILLIAM F. BRANDT'S FIRST ADDITION TO OAK LAWN,  
A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE  
NORTH EAST 1/4 (EXCEPT THE SOUTH 646 FEET OF THE NORTH 1,365.60 FEET)  
IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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