

1998-04-03 09:06:17
Cook County Recorder

BOX 370

RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31311558

ASSIGNMENT OF MORTGAGE

1087403

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at **THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**, all rights, title and interest in and to that certain mortgage dated **03/24/98** and executed by **DONALD B. MCNEILL AND MARY A. MCNEILL, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number applicable to the property therein described as follows:

98264727

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #04-35-316-019-0000

Property Address: 1915 LINNEMAN STREET GLENVIEW IL 60025

Dated at _____ as of this 24TH day of MARCH, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

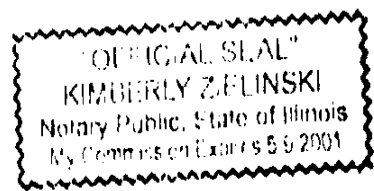
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 24TH day of MARCH, 1998

Kimberly Zelinski
Notary Public

My Commission Expires on:

ATGF, INC



(2)

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 3 IN PALMOREN'S HARLEM AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98264728