**RECORDATION REQUESTED** First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: 1998-04-03 12:09:22 John J. Kosiba Cost, como y Personier Ellen E. Gibson-Kosiba 6143 N. Forest Glen Chicago, IL 60646 SEND TAX NOTICES TO: JOHN J. KOSIBA and ELLEN E. GIBSON-KOSIBA 6143 N. FOREST GLEN CHICAGO, II 67646 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOREGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS In at First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby seculed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto JOHN J. KOSIBA and ELLEN E. GIBSON-KOSIBA, 6143 N. FOREST GLEN, CH CAGO, IL. 60646, his/her/their heirs, legal/representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of February, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97138419 \_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit: LÓT 398 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION PART OF LOTS 1, 2, 4, AND 5 IN OGDEN AND JONES SUBDIVISION OF BRINSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE, A SUBDIVISION IN TOWNSHIP WO NORTH, RANGE 13 IN SECTION 3. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-03-116-004-0000 Address(es) of premises: 6143 N. FOREST GLEN, CHICAGO, IL. 60646 day of February Witness Our hand(s) and seal(s), this Thetella (SEAL) (Name 8 Title) Loan Operations Officer Laurie J. Kmieciak (SEAL) Attest: (Name & Title)

This instrument was prepared by Paul J. Casey 201 S. State Street, Hampshire, IL 60140.

Laurie J. Kmieciak and

On this 19 day of February, 1998, before me, the undersigned Notary Public, personally appeared

STATE OF ILLINOIS

COUNTY OF Kane

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LEASE OF MORTGAGE OR TRUST DE

Page 2

Loan No 20097609170

(Continued)

and known to me to be the Loan Operations Offic	er and	·
, authorized agents for the Lender that executed the w	unin and torecomennstrum	nent and acknowledged said
instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the sea	es therein mentioned, and	ch oath stated that they are
By Marily & Cristanian	Residing at	ARILYN L CHRISTIANSON
· · · · · · · · · · · · · · · · · · ·		RYPUBLIC STATE CHITTING SET
Notary Public in and for the State of	My commission examples	MMISSION EXP. JUNE 15,1998

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